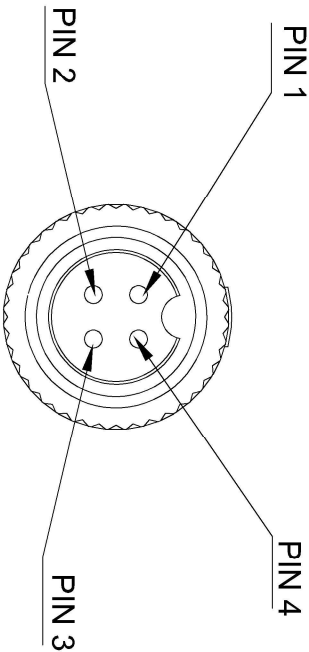
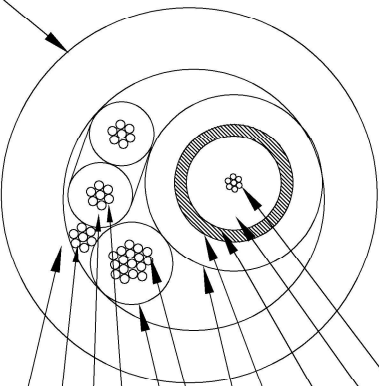


# VIEW A



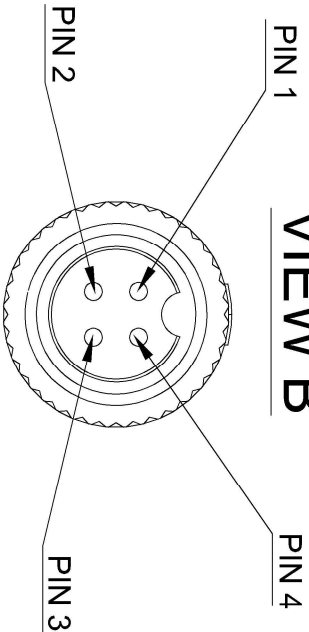
FEMALE MATING FACE

| PIN# | COLOUR      | DESCRIPTION |
|------|-------------|-------------|
| 1    | N/A         | NC          |
| 2    | BLACK       | GND         |
| 3    | WHITE       | AUDIO       |
| 4    | TRANSPARENT | VIDEO       |



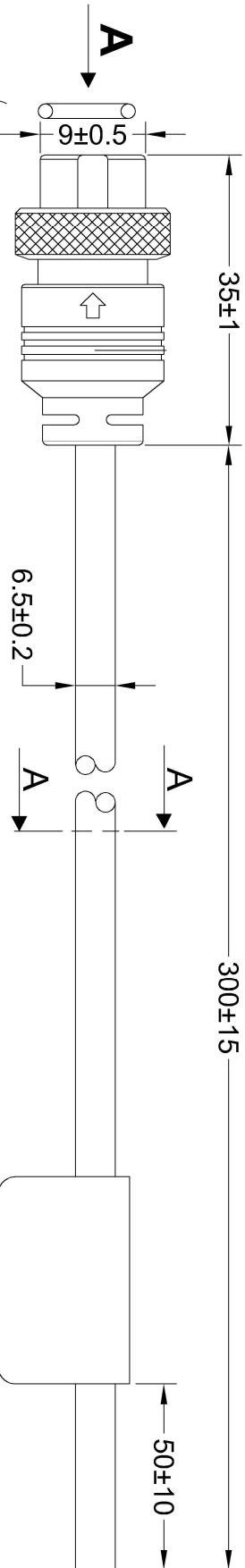
TEGME N: PVC, BLACK, ID: 6.5±0.20

- CONDUCTOR: 7/0.12TC\*1C (28AWG)
- INSULATION: PE, CLEAR, 1.6±0.05 (VIDEO)
- ISOLATION: ALUMINUM FOIL
- (CONDUCTIVE SIDE FACING OUT)
- WEAVING: 64/0.10TC
- INSULATION: PVC, BLACK, 2.8±0.10
- CONDUCTOR: 17/0.16TC\*1C (22AWG), NOT CONNECTED
- INSULATION: PVC, RED, 1.4±0.05, NOT CONNECTED
- CONDUCTOR: 7/0.16TC\*1P TWISTED PAIR (26AWG)
- INSULATION: PVC, WHITE, BLACK, 1.1±0.05
- GND: 7/0.16TC (SHELL)
- ISOLATION: ALUMINUM FOIL
- (CONDUCTIVE SIDE FACING IN)



FEMALE MATING FACE

| PIN# | COLOUR      | DESCRIPTION |
|------|-------------|-------------|
| 1    | N/A         | NC          |
| 2    | BLACK       | GND         |
| 3    | WHITE       | AUDIO       |
| 4    | TRANSPARENT | VIDEO       |



GENERIC CABLE LABEL POSITION



ORANGE WATERPROOF RING

- LABEL SPECIFICATIONS
- ALL LABELS SHOULD BE SILVER.
  - ALL INK SHOULD BE PERMANENT.
  - ALL TEXT PRINTED SHOULD BE 3MM.

NOTES:

- REFERENCE INSTRUCTION GUIDE FOR FUNCTIONALITY.
- FOR CABLE LABEL REFER TO LATEST REVISION OF DRAWING BE-003113-XX-15.
- ANY CUSTOMER MODIFICATION OF THIS PRODUCT CAUSING SUBSEQUENT FAILURE IS NOT A LIABILITY OF BRIGADE ELECTRONICS GROUP PLC.

PROPRIETARY NOTICE

THIS DESIGN AND TECHNICAL INFORMATION APPEARING ON THIS DRAWING IS THE PROPERTY OF BRIGADE ELECTRONICS, AND IS DISCLOSED IN CONFIDENCE. IT IS NOT TO BE COPIED, REPRODUCED, REVEALED TO OR EXPROPRIATED BY OTHERS, EITHER IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN CONSENT OF BRIGADE ELECTRONICS.

|                                                                                                                                                     |  |                        |              |                       |                     |                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------|-----------------------|---------------------|-------------------------|--|
| Assembly Pt Approval<br>S.BU                                                                                                                        |  | Approved by<br>S.LAVER |              | Checked by<br>S.ZHANG |                     | Drawn by<br>F.ADEMUMIJI |  |
| <div>Angle of Projection</div> <div></div> <div>Third Angle</div> |  | Units<br>mm            | Scale<br>N/A | Released<br>09/03/22  | Assembly Ref<br>N/A |                         |  |
|                                                                                                                                                     |  | Status<br>RELEASED     |              |                       |                     |                         |  |
|                                                                                                                                                     |  | Part No<br>7020        |              | BE-004620-00-21       |                     |                         |  |